

**BOARD OF SELECTMEN**  
**MONDAY, NOVEMBER 1, 2010 – 6:30 P.M.**  
**PUBLIC SAFETY COMPLEX**  
**TRAINING ROOM**

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- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
- V. OLD BUSINESS
  - A. Review of BOS Initiatives and Task List
  - B. Signing of Special Town Meeting Warrant for posting
  - C. Discussion – Board of Selectmen Goals & Objectives
- VI. NEW BUSINESS
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. CONSENT AGENDA
  - A. October 18, 2010 Minutes – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. ANNOUNCEMENTS
- XI. SOLICIT PUBLIC INPUT
- XII. EXECUTIVE SESSION
- XIII. ADJOURNMENT

**BOARD OF SELECTMEN MEETING  
NOVEMBER 1, 2010**

II. SOLICIT PUBLIC INPUT

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

V. OLD BUSINESS

- A. Review of BOS Initiatives and Task List
- B. Signing of Special Town Meeting Warrant for posting
- C. Discussion – Board of Selectmen Goals & Objectives

VI. NEW BUSINESS

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. CONSENT AGENDA

- A. October 18, 2010 Minutes – Regular Meeting

IX. BOARD OF SELECTMEN CORRESPONDENCE

X. ANNOUNCEMENTS

*Town Clerk Reminders:*

- *Tuesday, November 2<sup>nd</sup> – State Election – Polls open 7:00 a.m. and close at 8:00 p.m. – J.R. Briggs Elementary School Gym 96 Williams Road.*
- *Monday, November 8<sup>th</sup> – Final registration for the Special Town Meeting-8:00 a.m. to 7:00 p.m.*
- *Wednesday, November 17<sup>th</sup> – Special Town Meeting – Oakmont Auditorium – 7:00 p.m.*
- *Special Election Date – December 16<sup>th</sup> at Briggs Elementary School*

*Veterans Day Services will be held on Thursday, November 11<sup>th</sup>. Ceremony will start at 11:00 a.m. and will be held on the lawn in front of Town Hall. Dennis Driscoll will make the opening remarks, there will be a guest speaker and Maggie Whitney will represent the Board of Selectmen. Todd Parsons will play the bagpipes. If you are planning on attending you should be there no later than 10:50 a.m.*

*Town Hall will be closed on Veterans Day, Thursday, November 11<sup>th</sup>.*

*The next meeting of the Board of Selectmen will be held on Monday, November 15<sup>th</sup> at 6:30 p.m. in the Training Room at the Public Safety Complex.*

XI. SOLICIT PUBLIC INPUT

XII. EXECUTIVE SESSION

XIII. ADJOURNMENT